

County Elected Officials Training Incentive Program Proof of Attendance Form

Return Forms To: DLG 100 Airport Road, 3rd Floor, Frankfort, KY 40601 Phone: (800)346-5606 E-mail: Wendy.Thompson@ky.gov

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|----------|---------------------------------------|---|
| Sponsor: | Kentuckians for Better Transportation | Training Title 2023 KBT Transportation Conference |
| Date: | January 12 - 13, 2023 | Location: Omni Louisville |

**POSSIBLE TOTAL of 11.50 DLG Training Hours. You must initial each session you attended.
YOU MUST RETURN THIS FORM TO DLG WITHIN 60 DAYS OF THIS CONFERENCE TO RECEIVE CREDIT**

Thursday, January 12, 2023

| Time | Sessions | Speakers | Hrs | Initial |
|---------------|---|--|-----|---------|
| 8:15 - 9:00 | Show Me the Money | Bobby Stem | .75 | |
| 9:00 - 10:00 | Three Case Studies from Blocks to Corridors | Katie Rowe & Mike King | 1.0 | |
| 10:00 - 11:00 | Making an Electric Vehicle Charging Network a Reality | Andy Barber/Mikael Pelfrey/Justin Harrod | 1.0 | |

Breakout Sessions - Officials can only attend ONE of the sessions

| Time | Sessions | Hr | Int | Time | Session | Hr | Int |
|----------------|---|-----|-----|------|--|-----|-----|
| 11:15 12:00 | Discretionary Grants for EV Charging Stations | .75 | | 2:00 | Road Fund & SHIFT Update | 1.0 | |
| | Rural Secondary/Old Louisville | | | | Gen-EV Rise | | |
| | Bike & Pedestrian Plan | | | 3:00 | Long-Range Statewide Transportation Plan | | |
| | Public Transit | | | | | | |

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|--------------|---|---|-----|--|
| 12:30 - 1:30 | Luncheon Keynote Speaker | Jim Gray, KY Secretary of Transportation | 1.0 | |
| 3:00 - 4:00 | Newly Elected Transportation Committee Chairs | Rep. Blanton/Senator Higdon/Chairman Upchurch | 1.0 | |
| 4:00 - 5:00 | Advanced Air Mobility | Chip Snowden/Todd Bloch/Philip Brady | 1.0 | |

Friday, January 13, 2023

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|--------------|--|-------------------------------------|-----|--|
| 8:15 - 9:00 | Commercial Applications of Renewables | Sean Cutter/Roger Libby/Kenya Stump | .75 | |
| 9:00 - 9:45 | State DOTs Advancing Safety, Mobility & Access | Joung Lee | .75 | |
| 9:45 - 10:45 | Riverports & Economic Development | Davenport/Andres/Howell/Brown | 1.0 | |

Breakout Session - Officials can only attend ONE of the four sessions

| Time | Sessions | Hr | Int | Time | Session | Hr | Int |
|----------------|-------------------------|-----|-----|------|---|-----|-----|
| 11:00 11:30 | Army Corps of Engineers | .50 | | | Frederick Douglass Bridge Project | .50 | |
| | GoRail & RJ Corman | | | | Safe Streets & Roads for All Applications | | |
| 12:00 - 1:00 | Governor Andy Beshear | | | | | 1.0 | |

***** Notice to all County Officials, This Document is Subject to Open Records Request. *****

Certification: By signing below I certify that I attended the training event described above and that I'm entitled to claim credit for the duration of time listed in each initialed session in compliance with KRS 64.5275(6)

Print Name: _____ Office Held: _____
 County: _____ Signature: _____

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| DLG Use Only |
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